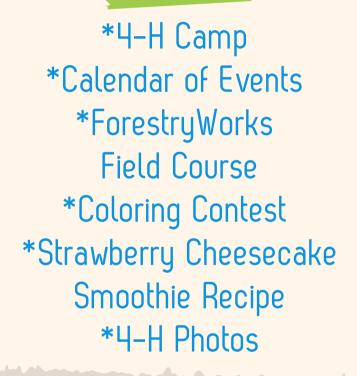


In This Issue







Carissa Miske

CARISSA MISKE - OWSLEY COUNTY Extension Agent for 4-H Youth Development





Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

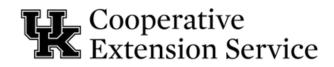
MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Disabilities accommodated with prior notification

Lexington, KY 40506



2025 4-H CAMP

Registration Begins April 1

<u>CAMPERS AGE: 9-15</u> (MUST TURN 9 BEFORE THE FIRST DAY OF CAMP OR HAVE COMPLETED 3RD GRADE!) <u>JUNIOR COUNSELORS AGE 16-18</u> (MUST FILL OUT THIS APPLICATION)

COST: \$40

A HUGE THANK YOU TO THE OWSLEY COUNTY DISTRICT BOARD AND 4-H COUNCIL FOR LOWERING CAMP COSTS BY COVERING PROGRAMMING COSTS OTHERWISE IT WOULD HAVE BEEN \$325.00 PER CHILD!

REGISTRATION DEADLINE: <u>FRIDAY APRIL 18, 2025</u> MANDATORY CAMPER ORIENTATION: <u>MAY 8, 3 P.M.-6 P.M.</u>

Spaces are limited. Campers will be accepted on a first come first serve basis. Limited scholarships available. Payment or scholarship application due with camp application.

Questions: Please reach out to Owsley County 4-H Youth Development Agent, Carissa Miske Phone: (606) 593-5109 Email: Carissa.Miske@uky.edu

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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4-H CAMP JUNE 6-9, 2025 J.M. FELTNER 4-H CAMP



Calling All Volunteers: Join Us as an Adult Leader at 4-H Camp!

Are you ready for an unforgettable experience? We're looking for passionate, responsible individuals aged 18 and up, to join us as adult leaders at 4–H Camp this summer! This is a fantastic opportunity to make a difference in the lives of young campers, gain leadership skills, and create lasting memories. Whether you're a seasoned camp pro or new to the experience, we welcome your enthusiasm and dedication.

If you're ready to inspire, support, and have fun while guiding campers in an exciting and rewarding environment, we want YOU!

Contact agent Carissa Miske at 606–593–5109 or carissa.miske@uky.edu for more information!

025	Notes	CAMP REGISTRATION DEADLINE <u>April 18th 4:00 p.m</u> .				
APRIL 2025	Sat	۵	12	19	26	. • .
AP	Fri	4	11 5th Grade Club @ OCES	 18 4-H Camp Registration Deadline 4:00 p.m. 4-H Junior Leaders Meeting 	²⁵ Coloring Contest Deadline	
• • • • •	Thu	en	¹⁰ 4th Grade Club @ OCES	 ¹⁷ Junior Homemakers- 3:00 p.m. 	24	
	Wed	5	⁹ College and Career Fair @ OCHS 11:30 a.m2:30 p.m.	 16 4-H Teen Council KY Capitol Tour 4-H Dog Club -5 p.m. 	53	30 4-H Teen Council Life Skills Lesson
	Tue	 4-H Camp Registration Opens- 8:30 a.m. 	⁸ Healthy Habits @ OCMS	¹⁵ Healthy Habits @ OCMS	EARTH DAY	29 Healthy Habits @ OCMS
	Mon		2	14	21	 28 Etiquette Workshop @ OCHS
	Sun		ω	13		27
2				· •	•	







Do you love the outdoors? Join us for the ForestryWorks Field Course !

June 22-27 Robinson Forest & Robinson Wood Utilization Center

- Learn about forestry activities including protecting plant and animal habitats, harvesting timber, planting trees and manufacturing products from harvested trees
- Boost your knowledge of forestry careers Become certified through the Forest



Worker Certificate Program

High School students please apply by May 1, 2025!





forestryworks.com/kentucky

For more information, contact Frannie Preston fmpr227@uky.edu Cooperative Extension Service

FORESTRY AND NATURAL RESOURCES - EXTENSION

Art Contest Opportunity

In celebration of National Agriculture Week, the University of Kentucky Cooperative Extension Offices are excited to invite youth from our communities to participate in a fun and creative art contest! This contest is a wonderful opportunity for young artists to showcase their creativity while learning about the important agricultural commodities that are represented in their county. Each participant will decorate a coloring page that features various local commodities, with plenty of space to add their own personal touch and imagination!

Owsley County 4-H invites local teachers and organizations to distribute the coloring sheets to kids in our community. Once completed, the pages will be collected at our local office where Extension staff and volunteers will vote on favorite designs.

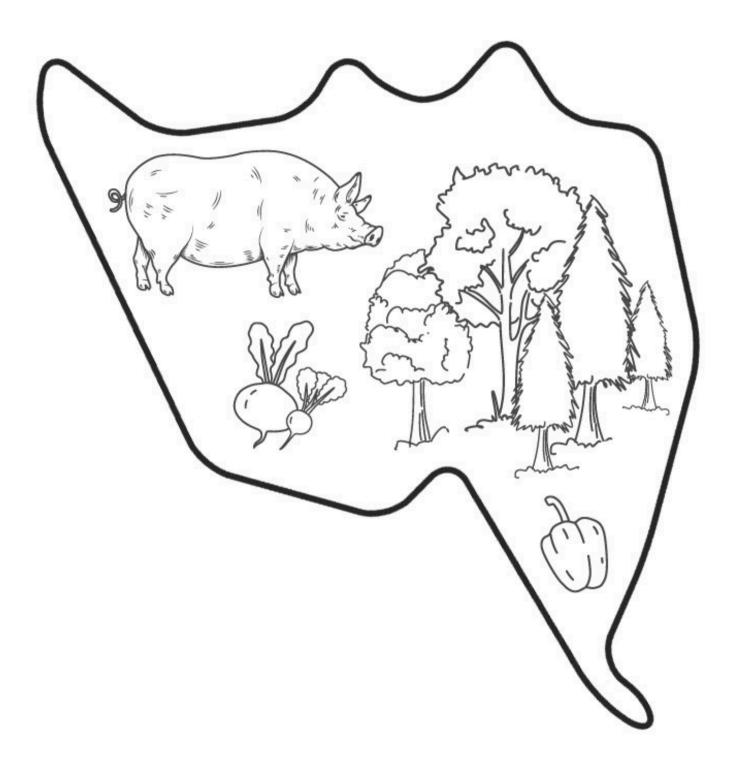
The winning county entry will be featured on a special map of Kentucky at the 2025 Kentucky State Fair.

All entries must be to the Owsley Extension Office for judging by <u>Friday, April 25th, at 4:30 PM.</u>

The coloring sheet is provided on the next page. For copies of pages or questions, drop by the Extension Office, call 606-593-5109 or email carissa.miske@uky.edu

TOGETHER WE GROW: YOUTH ART CONTEST owsley county





EAT SMART TO PLAY HARD



RECIPE STRAWBERRY CHEESECAKE SMOOTHIE

- 1 cup low-fat cottage cheese
- 1 cup fresh or frozen strawberries 1/2 cup low-fat milk
- 1/2 cup ice
- 1/2 teaspoon vanilla extract (optional) 1/2 sheet graham crackers or 3-5 pretzels, crushed
- 1. Wash hands with warm water and soap, scrubbing
- for at least 20 seconds. 2. Place cottage cheese, strawberries, milk, ice, and
- vanilla extract in a blender.
- 3. Blend until smooth and creamy. 4. Pour into two cups and top with crushed graham crackers or pretzels. Serve and enjoy.
- 5. Refrigerate leftovers within 2 hours.

Makes 2 servings Serving size: about 2 cups

Nutrition facts per serving: 150 calories; 3 g total fat; 1.5 g saturated fat; 10 mg cholesterol; 350 mg sodium; 16 g total carbohydrate; 1 g dietary fiber; 12 g total sugars; 1 g added sugars; 17 g protein; 6% Daily Value of vitamin D, 20% Daily Value of calcium; 0% Daily Value of iron; 8% Daily Value of potassium

Source: Jeannie Najor, MS, RD, Program Coordinator II, University of Kentucky Cooperative Extension Service

IT'S A SNAP!

The Supplemental Nutrition Assistance Program (SNAP), formerly known as the Food Stamp program, provides food assistance to eligible households to cover a portion of a household's food budget. If you have difficulty buying the nutritious food that your family needs, consider SNAP.

For assistance, call toll-free: 1-855-306-8959 (8 a.m.-4:30 p.m.)

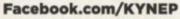
For more information, please visit: benefind.ky.gov



This material was funded by USDA's Supplemental Nutrition Assistance Program — SNAP. This institution is an equal opportunity provider.



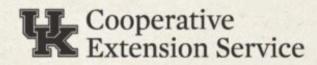
PlanEatMove.com





MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

YouTube.com/UKKYNEP



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Aericulture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

What our 4—Hers' have been up to!



